**APPLICANT**

FIRST NAME\*:       LAST NAME\*:

DOCTORAL DEGREE(S)

& DATE(S) RECEIVED\*:

CURRENT POSITION\*:

TITLE\*:

MAIN DISCIPLINE\*:

E-MAIL\*:       TELEPHONE\*:

INSTITUTION\*:       DEPARTMENT\*:

STREET ADDRESS 1\*:

STREET ADDRESS 2\*:

CITY\*:

PROVINCE\*:       ZIP/POSTAL CODE\*:

**APPLICANT CIHR-COMMON CV PROJECT BIOSKETCH\*:** *attach file to your email*

**COVER LETTER:** *only for new investigators (PDF or assistant professor rank)-attach file to your email (no more than 1 page)*

**GRANT MANAGING ORGANIZATION / FINANCIAL OFFICER  
IF DIFFERENT FROM ABOVE. *IF NOT APPLICABLE, GO TO NEXT STEP***

FIRST NAME\*:       LAST NAME\*:

INSTITUTION\*:

STREET ADDRESS 1\*:

STREET ADDRESS 2\*:

CITY\*:

PROVINCE\*:       ZIP/POSTAL CODE\*:

E-MAIL\*:

TELEPHONE\*:

**ETHICS APPROVAL FOR ANIMAL EXPERIMENTATION**

Appropriate documents must be provided\*.

**PROJECT**

LAY SUMMARY\* (250-word non-confidential summary of the proposed research in lay language)

**PROJECT DESCRIPTION**

DETAILED RESEARCH PROPOSAL\*: Please provide a detailed research proposal that includes the following: current state of knowledge related to proposed work, relevant work done by Principal Investigator, a clear and concise outline of research proposal, rationale for choice of methods and approaches, and the objectives and research plan clearly described. Excluding references and appendices that contain relevant data presented in charts, figures, diagrams, etc, this proposal **may not exceed 3 pages** (single-sided, single-spaced, ¾ margins on all sides, in 11 point Arial font size). PLEASE NOTE THAT PAGES IN EXCESS OF THE MAXIMUM WILL BE REMOVED FROM THE APPLICATION. The reference list and appendices of data are excluded from the 3-page limit, but applicants are asked to exercise discretion and limit data to that most relevant to the proposal.

TITLE\*:

ACRONYM:

GENERAL CONTEXT OF THE PROJECT\* (current state of knowledge, relevant work done by PI, rationale, etc):

OBJECTIVES\*:

RESEARCH PLAN/METHODOLOGY\*:

EXPECTED RESULTS\*:

ANY NECESSARY ADMINISTRATIVE AUTHORIZATION: attach file to your email

**BIBLIOGRAPHY**

Bibliography/references\* (Arial 10)

**MAIN INVESTIGATOR TEAM:**

Please complete for your research team. If more than 3 members, please attach additional members to application.

**MENTOR (if applicable)**

FIRST NAME:

LAST NAME:

TITLE:

INSTITUTION:

MAIN DISCIPLINE:

E-MAIL:

RESEARCH WORK, ON TOPIC OF MICROBIOTA, ALREADY COMPLETED:

**PERSON 2**

FIRST NAME:

LAST NAME:

TITLE:

INSTITUTION:

MAIN DISCIPLINE:

E-MAIL:

INDICATE: CO-INVESTIGATOR COLLABORATOR

RESEARCH WORK, ON TOPIC OF MICROBIOTA, ALREADY COMPLETED:

**PERSON 3**

FIRST NAME:

LAST NAME:

TITLE:

INSTITUTION:

MAIN DISCIPLINE:

E-MAIL:

INDICATE: CO-INVESTIGATOR COLLABORATOR

RESEARCH WORK, ON TOPIC OF MICROBIOTA, ALREADY COMPLETED:

**BUDGET**

Please indicate the budget and justification for the grant money\*, below is a suggested template (1 page, Arial 10).

|  |  |  |  |
| --- | --- | --- | --- |
|  | Number | % of Time | Amount |
| A. Equipment |  |  |  |
| B. Personnel  1. Technicians |  |  |  |
| 2. Other personnel (specify) |  |  |  |
| 3. Fringe benefits |  |  |  |
| C. Materials and Supplies  1. Animals |  |  |  |
| 2. Expendables |  |  |  |
| 3. Services |  |  |  |
| 4. Other (specify) |  |  |  |
| D. Travel |  |  |  |
| TOTAL |  |  |  |

**SCHEDULE**

Proposed schedule\* not exceeding 2 years (Include milestones, no more than 1 page, Arial 10)